Broadbottom C of E Primary School

Religious Education Policy

School Aims

We will....

- Love our God, our world, each other and ourselves
- Cherish our pupils, acting as their champions.
- Provide safe yet challenging opportunities to learn, blossom and grow.
- Surround ourselves with fun, laughter, positivity and happiness, creating a place where memories are made.
- Trust each other to act with integrity and to forgive when we make mistakes.
- Love learning and love life

We aim to....

- Be creative in our thinking, outlook and approach
- Communicate effectively
- Give the time needed for stronger growth
- Find each individual's "spark", develop them as thinkers and provide them with the gift of a love of learning and a belief in themselves.

The Importance of Religious Education

To a Church school, religious education and collective worship should be seen as part of an integrated experience, with collective worship acting as an expression of what is taught in many RE lessons. Pupils gain a religious education in its fullest sense in a Church school through good, well-planned and well-organised collective worship, and through the quality of RE teaching.

Religious Education provokes challenging questions about the ultimate meaning and purpose of life, beliefs about God, the self and the nature of reality, issues of right and wrong and what it means to be human.

Religious Education encourages pupils to learn from different religions, beliefs, values and traditions while exploring their own beliefs and questions of meaning.

(Religious Education the non-statutory national framework Religious Education makes a distinctive contribution to pupils' learning by enabling them to reflect upon themselves as whole people, experiencing life through the body, the mind and the spirit. The purpose of Religious Education is to help pupils understand the significance of

religion and its contribution to their spiritual, moral, social and cultural development.

(Cheshire Agreed Syllabus 'Encounter and Response')

Introduction

This document is a statement of:

The aims

The principles

and strategies for the teaching and learning of Religious Education at Broadbottom Church of England Primary School.

The spiritual and moral development, and physical development of our children underpins all aspects of our school life.

Legal Requirements

Broadbottom is a Church of England Voluntary Controlled school, therefore Religious Education must be taught in accordance with the *Tameside Agreed Syllabus*.

At Broadbottom School, staff ensure coverage by block planning units of work for each term.

Withdrawals

Parents have a right by law to withdraw their children from the Religious Education curriculum. In this event, the school will undertake responsibility for the supervision of withdrawn pupils with regard to health and safety, alternative work will be provided. To date no children have been withdrawn.

<u>Aims</u>

The purpose of teaching Religious Education in school is to:

- show children that Christianity is about following the living God, Father, Son and Holy Spirit and is relevant to their daily lives.
- extend children's ability to experience life through body, mind and spirit.
- help children's understanding of the significance of religion and its contribution to their spiritual, moral, social and cultural development.

Principles

We aim to

- provide Religious Education within the framework of the Tameside Agreed Syllabus appropriate to the educational needs of the children in our school, at their different stages of development.
- contribute to the spiritual, social and moral development of the school as a caring community and the children as individuals.
- assist and encourage experience of Christian life and worship.
- through study of major world religions to encourage an understanding and appreciation
 of the rich diversity of religious belief and practice in society today, and look at
 similarities between Islam, Judaism, Buddhism, Hinduism, Humanism and Christianity.

We aim to encourage children to

- grow in awareness of others through activities which involve sharing and co-operation and to develop trust and respect for others.
- formulate their own sense of purpose in life and to embark upon a personal search for a faith by which to live.
- learn something of the religious experiences of others, including polytheism (Hinduism) in KS2.
- develop their own beliefs, values and ideals in the light of their experiences.
- develop respect for other people, their beliefs and their life-styles.
- develop an enquiring attitude towards religion and to explore activities of prayer and worship.

Entitlement

• The children's entitlement is based upon the *Tameside Agreed Syllabus* which has two attainment targets, these provide the basis for our planning and teaching.

A.T.1 Learning about Religion

....to gain knowledge and understanding of the beliefs and practices of Christianity in particular and world religions in general.

A.T.2 Learning from Religion

.....developing the capacity and skill to respond thoughtfully to and evaluate what they learn about religions.

- In the main, Religious Education will be taught as a discrete subject although the approach may vary. For example in EYFS/Key Stage 1 it may be more appropriate to integrate some areas of the Religious Study programme into a thematic approach.
- Religious Education in school is organised using a whole school overview or plan. This
 lays out which units, or themes, should be studied by each class. Wherever possible all
 children will learn from primary source material as well as through the use of outside
 speakers with relevant experience and audio-visual aids.

Religious Education at Broadbottom

- Is taught in each class by a senior management teacher who needs an appreciation of the ethos which underpins our religious education. This may be supported from time to time by clergy from local churches and visiting speakers including people from other faiths
- may be taught to the 'whole class' setting but with flexibility to allow for discussion, questioning and reflection in small groups and individually.
- may include visits to local churches and places of worship as appropriate.
- may be integrated with other subjects as appropriate
- should be taught through a variety of teaching approaches including:
 - ♦ Teacher presentations, role play and story telling.
 - ♦ Questions and answer sessions, drama, discussions and debates.
 - ♦ Individual and group research.
 - Opening the property of the
 - ♦ I.C.T, television, video/DVD, tape and CD to research and communicate ideas.

Inclusion

Children with special educational needs will work alongside the other children in their group, as in other curriculum areas. Differentiation in approach, language and expected outcome will be appropriate to the varying needs in the class. We aim to meet the needs of every child in our school. To optimize inclusion the children's differing needs for learning (including children with special educational needs) will be addressed through differentiated activities. See separate SEN school policy.

Religious Education as an essential part of the curriculum should be relevant, worthwhile and accessible to all. It should express that all pupils are loved and valued by God as part of creation.

We aim to help the children in our school to respect themselves and to be sensitive to the needs of others.

Resources

Resources are stored in classrooms, the office and in boxes in the attic. An audit of Religious Education Resources is carried out by the R.E. coordinator. Resources will be reviewed and updated regularly.

Planning, Assessment, Reporting and Record Keeping

- Under the *Tameside Agreed Syllabus* the statutory position is that all pupils will be assessed based on the expectations of the National Curriculum.
- In order to show progress towards the end of Key Stage the staff appreciate that
 assessment of progress in Religious Education should be undertaken with sensitivity,
 based upon the teacher's observations of the child in class or group discussions,
 activities or recorded work.
- Children's work is evaluated and assessments for each child are carried out at the end of each year. These statements will inform future planning assessment; reporting to parents; and curriculum monitoring by the coordinator and the Headteacher.
- Summative reports to parents will be made at the end of the year.
- Long Term Planning is informed by the National Curriculum and Tameside Agreed Syllabus, supported by Guilford Primary Scheme of Work.

Monitoring and Evaluation

The Headteacher has overall responsibility for monitoring and evaluation.

The coordinator will

- assist the Headteacher by monitoring Long Term and Medium Term plans.
- manage resources.
- endeavour to keep up to date with information, initiatives and developments in Religious Education and disseminate this as appropriate.
- be aware of staff development needs and encourage continuing professional development.
- facilitate the sharing of good practice.
- be responsible for drawing up an action plan for Religious Education.

RE Coordinator